## MARATHON COUNTY METROPOLITAN PLANNING COMMISSION'S BICYCLE AND PEDESTRIAN SUB-COMMITTEE AMENDED AGENDA

<u>January 23. 2020</u> <u>5:30 P.M.</u>

## LARGE CONFERENCE ROOM 210 RIVER DRIVE, WAUSAU, WI

**Marathon County Mission Statement:** Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

**Commission Purpose:** The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 12-18)

## AGENDA ITEMS:

- 1. CALL TO ORDER
- 2. WELCOME AND INTRODUCTIONS

## POLICY DISCUSSION AND POSSIBLE ACTION:

- 3. APPROVE THE MINUTES OF THE OCTOBER 24, 2019 MEETING
- 4. UPDATE ON 2019 AND FUTURE BICYCLE PEDESTRIAN PROJECTS
- 5. UPDATE ON ALLOCATION OF WAUSAU AREA SURFACE TRANSPORTATION BLOCK-GRANT FUNDING
- 6. PRESENTATION ON NEW SARIS PRODUCTS BY PATRICIA KAPINOS
- 7. DISCUSSION AND POSSIBLE ACTION ON COMPREHENSIVE UPDATE TO THE WAUSAU MPO BICYCLE AND PEDESTRIAN 2015 MASTER PLAN
- 8. COMMUNITY UPDATES AND AREAS OF CONCERN
- 9. ITEMS FOR FUTURE AGENDA
- 10. NEXT MEETING DATE FEBRUARY 27, 2020

848-5887

11. ADJOURN

848-9361

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

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PRESIDING OFFICER OR DESIGNEE

FAXED TO:	Daily Herald City Pages	NOTICE POSTED AT (	COURTHOUSE:
FAXED TO:	Mid-west Radio Group - 848-3158		
FAXED TO:	CenterState Marketplace – 446-2370		
FAXED BY:	BI	By:	
FAX DATE:	1-21-2020	Date:	
FAX TIME:	12:50pm	Time:	a.m/p.m.

FAX BY/DATE/TIME: \_\_\_\_\_