

OFFICIAL NOTICE AND AGENDA

of a meeting of the County Board, Committee, Agency,
Corporation or Sub-Unit thereof,

COUNTY OF MARATHON
WAUSAU, WI 54403

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION AGENDA

**JUNE 9, 2020
2:00 P.M.**

**LARGE CONFERENCE ROOM
210 RIVER DR., WAUSAU, WI**

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Commission Purpose: *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 05-2018)*

Members: *John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Robert Mielke, Tim Buttke, John Prah, Milton Olson, Chris Voll, Wally Sparks, Brent Jacobson, Kregg Hoehn, Ken Wickham*

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages Metropolitan Planning Commission members and the public to attend this meeting remotely. To this end, instead of attendance in person, Metropolitan Planning Commission members and the public may attend this meeting by **telephone conference**. If Metropolitan Planning Commission members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees.

Persons wishing to attend the meeting by phone may call into the telephone conference beginning **five (5) minutes prior to the start time indicated above using the following number:**

PHONE NUMBER: 1-408-418-9388

Access Code: 146 576 0626

Password: 1234

When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

AGENDA ITEMS:

1. CALL TO ORDER;
2. WELCOME AND INTRODUCTIONS;
3. THE PUBLIC COMMENT PORTION OF THE AGENDA HAS BEEN TEMPORARILY SUSPENDED, PURSUANT TO MARATHON COUNTY RESOLUTION # R-29-20, DATED APRIL 21, 2020, BECAUSE THE TECHNOLOGY NECESSARY TO AFFORD THE PUBLIC THE OPPORTUNITY TO ADDRESS THE COUNTY BOARD, OR ITS SUBGROUPS, DURING PUBLIC COMMENT IS DIFFICULT TO GUARANTEE, IF A LARGE NUMBER OF INDIVIDUALS HAVE ELECTED TO CALL IN.

POLICY DISCUSSION AND POSSIBLE ACTION:

4. APPROVE MINUTES OF THE MARCH 10, 2020 MEETING;
5. 2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENT;
6. TRANSPORTATION ALTERNATIVES PROGRAM (TAP) GRANT UPDATE - ROTHSCHILD;
7. METRO MUNICIPALITY OPPORTUNITIES – UTILITY COOPERATION
8. COVID-19 IMPACTS ON METRO AREA TRANSPORTATION PROGRAMS;

- 9. NEXT MEETING DATE – JULY 14, 2020;
- 10. ADJOURN.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED 
PRESIDING OFFICER OR DESIGNEE

FAXED TO: Daily Herald (848-9361) City Pages (848-5887)
Midwest Radio Group (848-3158)
CenterState Marketplace (446-2370)
FAXED BY: BI
FAX DATE/TIME: 06/03/2020 12:30 PM

NOTICE POSTED AT COURTHOUSE:
By: _____
Date: _____
Time: _____