

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION**  
**AMENDED AGENDA**

**MARCH 10, 2020**  
**2:00 P.M.**

**ROOM 5**  
**212 RIVER DR., WAUSAU, WI**

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

**Commission Purpose:** *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 05-2018)*

**Members:** *John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Robert Mielke, Tim Buttke, John Prah, Milton Olson, Chris Voll, Wally Sparks, Brent Jacobson, Kregg Hoehn, Ken Wickham*

**AGENDA ITEMS:**

1. CALL TO ORDER;
2. WELCOME AND INTRODUCTIONS;
3. PUBLIC COMMENT;

**POLICY DISCUSSION AND POSSIBLE ACTION:**

4. APPROVE MINUTES OF THE FEBRUARY 11, 2020 MEETING;
5. 2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENT;
6. **TRANSPORTATION ALTERNATIVES PROGRAM (TAP) GRANT PROJECTS APPROVAL;**
7. MULTIMODAL LOCAL SUPPLEMENT (MLS) GRANT UPDATE;
8. DIG ONCE POLICY;
9. MUNICIPAL SHARED SERVICES;
10. NEXT MEETING DATE – APRIL 14, 2020;
11. ADJOURN.

**Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.**

SIGNED   
PRESIDING OFFICER OR DESIGNEE

FAXED TO: Daily Herald (848-9361) City Pages (848-5887)  
Midwest Radio Group (848-3158)  
CenterState Marketplace (446-2370)  
FAXED BY: BI  
FAX DATE/TIME: 03/06/2020 11:30 am

NOTICE POSTED AT COURTHOUSE:  
By: \_\_\_\_\_  
Date: \_\_\_\_\_  
Time: \_\_\_\_\_